RECOMMENDATION FOR:

**COLOR CORPSMAN OF THE YEAR AWARD**

**(Annual at the Fall Exemplification)**

Master James DeLuccia:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ASSEMBLY NUMBER \_\_\_\_\_\_\_\_

Recommends the following Corpsman of our Assembly for your consideration as First New Jersey District Color Corpsman of the Year for the Previous Columbian Year June-July**.**

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| NAME |  |
| NUMBER OF YEARS IN COLOR CORPS |  |
| PERCENTAGE OF CALL OUTS ATTENDED  JULY 1st THROUGH JUNE 30th |  |
| DESCRIBE THE NATURE AND EXTENT OF THE CORPSMAN’S PARTICIPATION IN ASSEMBLY PROGRAMS/ACTIVITIES |  |
| DESCRIBE THE CORPSMAN’S PARTICIPATION IN PATRIOTIC AND RELIGIOUS ACTIVITIES OUTSIDE THE ASSEMBLY (E.G. CHURCH, COUNCIL, COMMUNITY, VETERANS’ ORGANIZATIONS, PATRIOTIC SOCIETIES, ETC.) |  |
| DESCRIBE IN DETAIL WHY THE CORPSMAN IS AN EXEMPLARY MEMBER OF THE COLOR CORPS. AND A PATRIOTIC INDIVIDUAL. |  |

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| ASSEMBLY COMMANDER  This form must be completed and submitted to the Master **no later than the Master Meeting prior to the Fall Exemplification** **.** Only one Corpsman can be recommended.  A copy of the completed form should be kept in the Assembly’s records. | & | FAITHFUL NAVIGATOR | DATE |