

Knights of Columbus
Fourth Degree
Saint Isaac Jogues Province
First New Jersey District



SK James DeLuccia
Master
P.O. Box 282
Little Falls, NJ, 07424
(201) 981-9918
Email: jjdkofc15@gmail.com

SK Edward Kopec
Secretary to the Master
29 Riverside Drive
Florham Park, New Jersey 07932
(973-534-9684)
Email: edkmb@aol.com

To: All Staff, Aides, Navigators and Color Corp Commanders

The Exemplification of the 4th Degree for the First New Jersey District will take place as follows:

DATE: Sunday, November 17, 2024.
PLACE: The 'New' La Neve's Banquets
276 Belmont Avenue,
Haledon, New Jersey 07508

TIME: 11:00 AM

The Honoree for the Exemplification will be our United States Military Veterans and First Responders.

The cost for Candidates remains at **\$80.00**, (Priest Candidates **\$50.00**). The cost for dinner guests is **\$60.00**, **(NO RESERVATIONS WILL BE ACCEPTED AFTER October 28, 2024)**

A cash bar will be opened once the Exemplification has concluded and will remain open throughout dinner, music will be provided for your dining pleasure.

I encourage you to start recruiting TODAY to ensure your Candidates are counted and their dinner reservations are recorded as soon as possible.

We will continue to employ the same arrangement as in the past, the **Faithful Admirals** handling the applications for the Candidates. I am confident that the applications will be **filled out completely and properly** and submitted in a timely fashion. The **Faithful Navigators** will handle the seating arrangements for their respective Assemblies. As we anticipate having a 'capacity' gathering at the Banquet it is extremely important that this job be handled in a judicious manner. The Color Corps Commanders will again handle the responsibility of soliciting Ads for the Souvenir Journal.

I thank everyone for his support and cooperation, and I am gratified by the dedication and effort you have shown on behalf of your Assembly and the District.

Vivat Jesus,

James DeLuccia, Master First New Jersey District



4th DEGREE EXEMPLIFICATION
In Honor of our U.S. Veterans and First Responders
Sunday, November 17, 2024
The 'New' La Neve's Banquets
276 Belmont Avenue
Haledon, New Jersey 07508

AGENDA & CANDIDATE INFORMATION

AGENDA

1. 10:00 AM Registration of Candidates – (Antechamber) **Registration will be cut-off at 11:30 AM.**
2. 12:00 PM Start of the Degree for Candidates by Master in Antechamber.
3. 12: 45 PM Line Up. All Dignitaries, Color Corps, and Candidates **MUST BE PRESENT AT THIS TIME** for entrance into the Degree Chamber for the start of the Degree.
4. 1:00 PM Degree starts by the Master in the Degree Chamber.
5. 3:00 PM Cocktail Hour
6. 4:00 PM Banquet and Program

CANDIDATE INFORMATION:

1. All Candidates MUST be in possession of a VALID (CURRENT SIGNED) 3rd Degree Card which MUST be shown at registration.
2. Each Candidate should know the NAME and NUMBER of the ASSEMBLY he is joining, as registration may be in Assembly order.
3. **Dress Code for Candidates is as follows:**
Fourth Degree Uniform, BLACK SHOES and DARK SOCKS. **A DARK SUIT MAY ALSO BE WORN.**

Ensure that Candidates and Sir Knights are aware of dress code
--

FAITHFUL ADMIRALS & NAVIGATORS



SEATING CHART FOR EMPLIFICATION DINNER
****THIS Form is to be used as a reference ONLY, the Form to be used is on our District Website and to be submitted digitally****
Sunday, November 17, 2024

Assembly Name _____ & Number: _____
 Contact Name _____ E-Mail: _____

ONLY ONE NAME PER LINE (Example John Smith NOT Mr. & Mrs Smith)

Tables of 10 (ten) **Print Names Clearly**

In this column
 Candidate = C
 Paid Guest = PG
 Paid Corpsman=WC

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Navigators Please Make a Copy for the Day of the Exemplification

Number of Candidates: _____ X \$80.00=
 Number of Approved Working Corpsmen: _____ X \$40.00 = _____
 Number of Paid Guest: _____ X \$60.00* = _____
 Total:

MAKE CHECKS PAYABLE TO: SK James DeLuccia, Master

Completed DINNER Forms with PAYMENT
(Please keep a copy for yourself) are to be sent to:

SK Edward Kopec
 Secretary to the Master
 39 Riverside Drive
 Florham Park, NJ 07932
 973-534-9684

FOURTH DEGREE EXEMPLIFICATION

November 17, 2024
GENERAL INFORMATION



Membership Chairman

SK Bruce DeMolli
127 Center Avenue
Little Falls, NJ 07424
973-801-0213

Journal Chairman

SK David Cordero
834 DeGraw Avenue
Newark, NJ 07104
973-220-4601

District Secretary

SK Edward Kopec
29 Riverside Drive
Florham Park, NJ 07932
973-534-9684

1. Fourth Degree Candidate applications will be accepted at all meetings up to **October 21, 2024**. It would be very helpful if you submit the applications as early as possible and **NOT** wait for the last date as we will have time to process them, and fewer mistakes will be made. The **cutoff** for Candidate and Dinner Reservations will be November 4, 2024 and **ALL** must be submitted on our **District Website: firstnjdistrict.net**.
2. No applications will be accepted without an **ASSEMBLY CHECK** accompanying the **Fourth Degree Application**. **All Assemblies will receive, an Invoice for Candidates and Dinner Reservations based on the 'On-line' submission. All Candidate checks will be made payable to SK James DeLuccia, Master**
3. **Ad Journal** applications will be accepted at any time with an **absolute cutoff being Monday, October 28th**. **ALL AD JOURNALS** must be in the hands of the Chairman on that date, **NO EXCEPTIONS**. **If you insist on printing candidates' names, YOU MUST ensure to send a copy of your AD JOURNAL to the Chairman so he is aware and that an updated AD will be issued by October 28th DATE – NO LATER. NOTE: ALL are to be submitted via our District Website, firstnjdistrict.net.**
4. **All Ads must be accompanied by an Assembly check made payable to:**
“James DeLuccia, First New Jersey Regiment”
5. All Dinner reservations will be prepared and submitted on the **Firstnjdistrict.net Website only**. **The cutoff date for dinner reservations is October 28th**. **ALL RESERVATIONS** must be in the hands of the Chairman on that date. **All dinner reservations forms must be accompanied by only an Assembly check, NO PERSONAL CHECKS!**

Reservation Checks should be made payable to: **SK James DeLuccia, Master**

Please send separate checks for ALL items submitted. DO NOT combine Candidate fees, Ad Journal or Dinner monies.

Additionally, Faithful Navigators ensure all Color Corpsmen/Color Linesmen working the Degree are listed on the Assembly seating form. Keep a copy of your seating form and bring it to Exemplification.

Faithful Navigators, it is your responsibility to ensure your guest know where they will be seated for the Banquet. **PLEASE** provide that you or your designate meets with your guests and inform them of their table assignments after your seating arrangements have been secured.