

Knights of Columbus
Fourth Degree
Saint Isaac Jogues Province
First New Jersey District



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Master
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To: All Staff, Aides, Navigators and Color Corp Commanders

The Exemplification of the 4th Degree for the First New Jersey District will take place as follows:

DATE: Saturday, April 25, 2026
PLACE: St. Gerard's RC Church
501 W. Broadway,
Paterson, New Jersey 07508

TIME: 1:00 PM

The Honorees for the Exemplification of Patriotism will be our Worthy State Deputy James Sweeney.

The cost for Candidates remains at **\$80.00**, (Priest Candidates **\$50.00**). The cost for dinner guests is **\$70.00**, Working Corpsman is **\$50.00** (**NO CANDIDATE APPLICATIONS OR BANQUET RESERVATIONS WILL BE ACCEPTED AFTER April 6, 2026, the LAST MEETING before the Exemplification**)

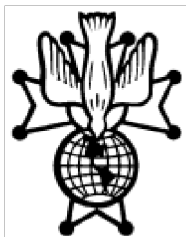
A cash bar will be opened once the Exemplification has concluded and will remain open throughout dinner, music will be provided for your dining pleasure.

I encourage you to start recruiting TODAY to ensure your Candidates are counted and their dinner reservations are recorded as soon as possible.

We will continue to employ the same arrangement as in the past, the **Faithful Admirals** handling the applications for the Candidates. I am confident that the applications will be **filled out completely and properly** and submitted in a timely fashion. The **Faithful Navigators** will handle the seating arrangements for their respective Assemblies. As we anticipate having a 'capacity' gathering at the Banquet it is extremely important that this job be handled in a judicious manner. The Color Corps Commanders will again handle the responsibility of soliciting Ads for the Souvenir Journal.

I thank everyone for his support and cooperation, and I am gratified by the dedication and effort you have shown on behalf of your Assembly and the District.

Vivat Jesus,
James DeLuccia, Master First New Jersey District



4th DEGREE EXEMPLIFICATION OF PATRIOTISM

In Honor of our Worthy State Deputy James Sweeney

Saturday, April 25, 2026

St. Gerard's RC Church

501 W. Broadway

Paterson, New Jersey 07508

AGENDA & CANDIDATE INFORMATION

AGENDA

1. 11:00 AM Registration of Candidates, to be escorted into Church by Honor Guard – **Registration will be cutoff at 12:30 PM.**
2. 12:45 PM Honor Guard under direction of District Marshal, the Procession of the Degree Team, and Dignitaries. **ALL MUST BE PRESENT AT THIS TIME** for the start of the Degree.
3. 1:00 PM Degree starts by Master.
4. 3:00 PM Mass to Celebrate Exemplification of Patriotism
5. 4:00 PM Banquet to follow, La Neves Banquet Hall

CANDIDATE INFORMATION:

1. All Candidates MUST be in possession of a VALID (CURRENT SIGNED) 3rd Degree Card which MUST be shown at registration.
2. Each Candidate should know the NAME and NUMBER of the ASSEMBLY he is joining, as registration may be in Assembly order.
3. **Dress Code for Candidates and Observers is as follows:**
4th Degree Uniform, Black or Dark Suit, White Shirt with, Black Tie, Black Shoes and Dark socks.
Tuxedos may NOT be worn by CANDIDATES.

Ensure that Candidates and Sir Knights are aware of dress code
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FAITHFUL ADMIRALS & NAVIGATORS



SEATING CHART FOR EMPLIFICATION DINNER

*****THIS Form is to be used as a reference ONLY, the Form to be used is on our District Website and to be submitted digitally*****
April 25, 2026

Saturday,

Assembly Name

& Number:

Contact Name

E-Mail:

ONLY ONE NAME PER LINE (Example John Smith **NOT Mr. & Mrs. Smith**)

Tables of 10 (ten)

Print Names Clearly

In this column
Candidate = C
Paid Guest = PG
Paid Corpsman=WC

1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Navigators Please Make a Copy for the Day of the Exemplification

Number of Candidates:

X \$80.00=

Number of Approved Working Corpsmen:

X \$50.00 =

Number of Paid Guest:

X \$70.00*=

Total:

MAKE CHECKS PAYABLE TO: SK James DeLuccia, Master

Completed DINNER Forms to be submitted off our Website
Payments to be mailed to the Executive Secretary
or presented to:

SK Mark Hanson
Secretary to the Master
7 Shawger Road
Denville, NJ 07834
319-270-9610

EXEMPLIFICATION OF PATRIOTISM

April 25, 2026

GENERAL INFORMATION



Membership Chairman

SK Bruce DeMolli
127 Center Avenue
Little Falls, NJ 07424
973-801-0213

Journal Chairman

SK David Cordero
834 DeGraw Avenue
Newark, NJ 07104
973-220-4601

District Secretary

SK Mark Hanson
7 Shawger Road
Denville, NJ 07834
319-270-9610

1. **Fourth Degree Candidate applications and Dinner Reservations will be accepted at all meetings up to April 6, 2026, which is the LAST day for submissions.** It would be very helpful if you submit the applications as early as possible and NOT wait for the last date as we will have time to process them, and fewer mistakes will be made.
2. No applications will be accepted without an **ASSEMBLY CHECK** accompanying the **Fourth Degree Application**. **All Assemblies will receive, an Invoice for Candidates and Dinner Reservations based on the 'On-line' submission. All Candidate checks will be made payable to SK James DeLuccia, Master**
3. **Ad Journal** applications will be accepted at any time with an **absolute cutoff being Monday, March 23, 2026. ALL AD JOURNALS** must be in the hands of the Chairman on that date, **NO EXCEPTIONS.** **If you insist on printing candidates' names, YOU MUST ensure to send a copy of your AD JOURNAL to the Chairman so he is aware and that an updated AD will be issued by March 23rd DATE – NO LATER.** **NOTE applications and Ad Journal paperwork can be mailed to the Chairman listed above, or submitted via our District Website, firstnjdistrict.net.**
4. **All Ads must be accompanied by an Assembly check made payable to:**

“James DeLuccia, First New Jersey Regiment”
5. All Dinner reservations will be prepared and submitted on the Firstnjdistrict.net Website only. **The cutoff date for dinner reservations is April 6, 2026. ALL RESERVATIONS** must be in the hands of the Chairman on that date, **NO EXCEPTIONS.** All dinner reservations forms must be accompanied by only an **Assembly check, NO PERSONAL CHECKS!**

Reservation Checks should be made payable to: **SK James DeLuccia, Master**

Please send separate checks for ALL items submitted. DO NOT combine Candidate fees, Ad Journal or Dinner monies.

Additionally, Faithful Navigators, ensure all Color Corpsmen/Color Linesmen working the Degree are listed on the Assembly seating form. Keep a copy of your seating form and bring it to Exemplification. Faithful Navigators, it is your responsibility to ensure your guest know where they will be seated for the Banquet. PLEASE provide that you or your designate meets with your guests and inform them of their table assignments after your seating arrangements have been secured.