RECOMMENDATION FOR:

COLOR CORPSMAN OF THE YEAR AWARD
(Annual at the Fall Exemplification)

Worthy Master:

_____ ASSEMBLY NUMBER _____

Recommends the following Corpsman of our Assembly for your consideration as First New Jersey District Color Corpsman of the Year for the Previous Columbian Year June-July**.**

NAME	
NUMBER OF YEARS IN COLOR CORPS	
PERCENTAGE OF CALL OUTS ATTENDED JULY 1st THROUGH JUNE 30th	
DESCRIBE THE NATURE AND EXTENT OF THE CORPSMAN'S PARTICIPATION IN ASSEMBLY PROGRAMS/ACTIVITIES	
DESCRIBE THE CORPSMAN'S PARTICIPATION IN PATRIOTIC AND RELIGIOUS ACTIVITIES OUTSIDE THE ASSEMBLY (E.G. CHURCH, COUNCIL, COMMUNITY, VETERANS' ORGANIZATIONS, PATRIOTIC SOCIETIES, ETC.)	
DESCRIBE IN DETAIL WHY THE CORPSMAN IS AN EXEMPLARY MEMBER OF THE COLOR CORPS. AND A PATRIOTIC INDIVIDUAL.	

_____ & _____ _____

ASSEMBLY COMMANDER FAITHFUL NAVIGATOR DATE

This form must be completed and submitted to the Master **no later than the Master Meeting prior to the Fall Exemplification .** Only one Corpsman can be recommended.

A copy of the completed form should be kept in the Assembly's records.